

CASAP

California Association of Standards and Agricultural Professionals

Professional Development Workshop

Everyone is welcome to come!

Date: March 8th & 9th, 2008: Saturday 8:30 am - 4:30 pm, Sunday beginning 8 am

Location: San Bernardino County Agriculture/Weights & Measures Department

777 East Rialto Ave., San Bernardino, CA 92415

Lunch, drinks & goodies provided March 8th & March 9th drinks & snacks provided.

Management Topics Review & Oral Presentation Skills

There will be an "Administrative, Management, and Leadership based review" session for March 8th. March 9th will be mock orals in which the candidates will have to dress appropriately, answer questions, may be videotaped and receive a critique at the end of their "oral presentation". (Please be prepared to give your closing statements for these presentations.)

****Please return the registration form so we can schedule mock orals and plan for food!!!****

Directions: All other routes, please check with Mapquest.com

South Interstate 10: Take Interstate 10 South toward Palm Springs. Take Waterman North Exit. Turn Right on to Waterman Ave. Continue North on Waterman to Rialto Ave. Turn Right on to Rialto Ave. End at San Bernardino County Agriculture/Weights & Measures Dept. (Right/South Side of the Street), 777 East Rialto Ave. , San Bernardino, CA 92415

East Interstate 210: Take Interstate 210 East to San Bernardino. Merge onto I-15 North toward Barstow. Take the I-215 South exit toward San Bernardino. Merge onto I-215 South via the exit on the Left. Exit 3rd Street. Stay straight to go onto North "I" Street. Turn left onto West Rialto Ave. End at San Bernardino County Agriculture/Weights & Measures Dept., (Right/South Side of the Street), 777 East Rialto Ave. , San Bernardino, CA 92415

REGISTRATION FORM

Please **RSVP by March 2nd, 2008** to Angela Godwin at (909) 386-8336 Fax this form to (909) 387-2449.

Please complete the following and bring it with you or mail to the following address: CASAP, c/o San Bernardino County Agriculture/Weights & Measures Dept., 777 East Rialto Ave., San Bernardino, CA 92415 **Attn:** Angela Godwin. **Please make checks payable to: CASAP.**

Name: _____ **Employer Name:** _____

Mailing Address: _____

Phone: _____ **Fax:** _____ **E-mail address:** _____

€ Current Member \$5.00 (lunch)

€ New Membership (\$25.00) + \$5.00 (lunch)

€ Membership Renewal (\$25.00) + \$5.00 (lunch)

€ Non-member \$25.00 workshop fee + \$5.00 (lunch)

(Receipts will be provided at the workshop, membership is based on the calendar year.)

€ **Check here if you would like to request a mock oral for Sunday march 9th, 2008. (There are a limited number of spaces available.)**