



# CASAP 2011 Membership Application

Please indicate: \_\_\_New Member \_\_\_Renewal Membership PLEASE PRINT!

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Zip Code \_\_\_\_\_

Work Address: \_\_\_\_\_

Zip Code \_\_\_\_\_

County/Agency you are employed by: \_\_\_\_\_

Telephone: Work (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

Please indicate membership classification:

\_\_\_ Active Member (any licensed professional of a County Agricultural Commissioner's and Sealers staff)

\_\_\_ Associate Member (any non-licensed professional of the County Agricultural Commissioner's and Sealers staff or persons possessing a license, but not employed by a County)

Please indicate your CASAP region:

\_\_\_NORTH \_\_\_SAC VALLEY \_\_\_SAN JOAQUIN \_\_\_COAST \_\_\_SOUTH

**Annual Dues per Calendar Year: \$25.00**

Please make check payable to CASAP and mail with application to:

Sutter County Agricultural Commissioners Office  
Attn: David H. Brown/CASAP  
142 Garden Highway  
Yuba, CA 95991

Amount Paid \_\_\_\_\_ Check Number \_\_\_\_\_ Cash \_\_\_\_\_

(circle one)

- May we post your e-mail address on the CASAP website? YES NO
- Are you interested in becoming more involved with CASAP? YES NO
- Would you like to organize a workshop in your county? YES NO
- Are you interested in serving on the CASAP Board of Directors? YES NO