

# CASAP 2012 MEMBERSHIP APPLICATION

Please Mark One:

New  Renewal

Name: \_\_\_\_\_

County/Employer: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Telephone: Work (\_\_\_\_\_) \_\_\_\_\_

*Please indicate membership classification:*

**Active Member** (any licensed professional of a County Agricultural Commissioner's and Sealers staff)

**Associate Member** (any non-licensed professional of the County Agricultural Commissioner's and Sealers staff or persons possessing a license, but not employed by a County)

**Annual Dues per Calendar Year (Jan1—Dec 31): \$25.00**

*Please make check payable to CASAP and mail with application to:*

Sutter County Agricultural Commissioner's Office  
Attn: David Brown/CASAP Treasurer  
142 Garden Highway  
Yuba City, CA 95991  
(530) 822—7500 ext. 220  
dhbrown@co.sutter.ca.us

**Amount Paid \$** \_\_\_\_\_

- (circle one)
- May we post your e-mail address on the CASAP website? YES NO
- Are you interested in becoming more involved with CASAP? YES NO
- Would you like to help organize a workshop in your county? YES NO
- Are you interested in serving on the CASAP Board of Directors? YES NO



Visit our website at [www.casap.org](http://www.casap.org)